

Mandatory Disclosure F.Y. 2021-2022

1. AICTE File No. **Western/1-7014510583/2020/EOA**

Date & Period of Last Approval: **30-Apr-2020**

2. Name of the Institute: **Aruna Manharlal Shah Institute of Management & Research**

3. Address of the Institute: **Maneklal Amulakhrai Mehta Marg (Jivdaya Lane)
Near MTNL Exchange, Off. LBS Marg, Ghatkopar (West) Mumbai**

City & Pin Code: **Mumbai, 400086**

State/UT: **Maharashtra**

Phone number with STD code: **022-25126805/25159605**

Fax number with STD Code: **022- 25122305**

Office hours at the institution: **9.00 A.M. to 6.00 P.M.**

Academic hours at the institution: **9.00 A.M. to 5.00 P.M.**

Email: info@amsimr.org

Website: www.amsimr.org

Nearest railway Station (Dist in Km): **Ghatkopar (1KM)**

Nearest Airport (Dist in km): **Chhatrapati Shivaji International Airport (4 KM)**

4. Type of institution : **Private- Unaided**

Category(1) of the institution: **Non-minority**

Category (2) of the institution

5. Name of the organization running the institution : **Shree Ghatkopar Sarvajani Khatu**

6. Type of the organization: **Public Trust**

Address of the organization: **Maneklal Amulakhrai Mehta Marg (Jivdaya Lane) Near MTNL Exchange, Off. LBS Marg, Ghatkopar (West) Mumbai**

Registered with: **Charity Commissioner (Mumbai)**

Registration date: **28/05/1954**

Website of the organization: www.amsimr.org

7. Name of the affiliating university : **University of Mumbai**

Address: **M.G. Road Fort Campus** Website: www.mu.ac.in

Latest affiliation period: **Aff./ICD/2020-21/1330 dated 22-03-2021 (1 Year)**

8. Name of Principal/Director : **Mr. Purav Shah**
 Exact Designation: **I/c Director**
 Phone number with STD Code: **02225126805/25159605**
 Fax number with STD Code: **022- 25122305**
 Email: purav@amsimr.org
 Highest Degree: **MBA**
 Field of Specialization: **FINANCE**

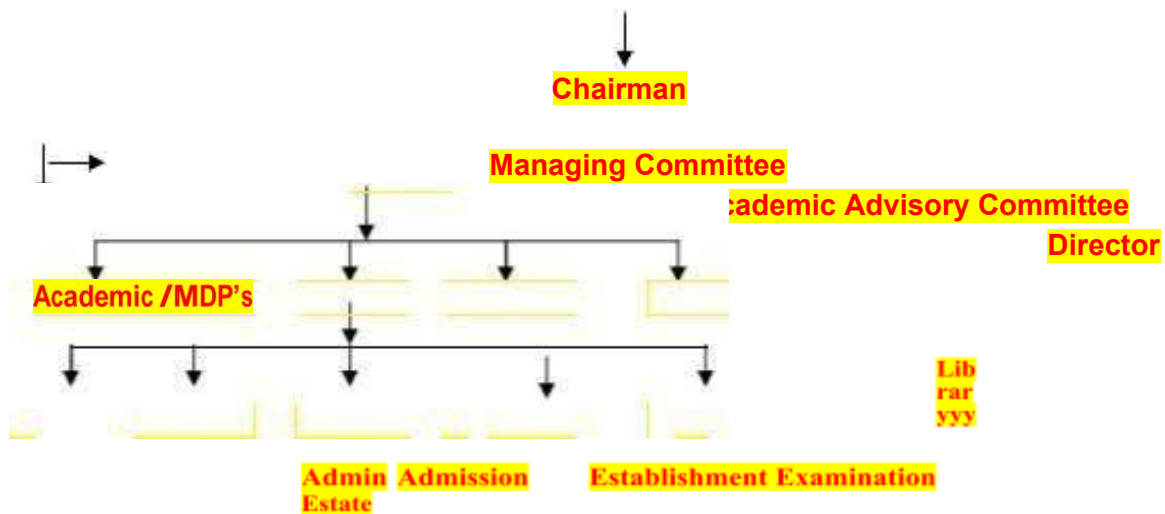
9. Governing Board Members :

1. **Dr. Bharat Pathak- Secretary**
2. **Mr. Purav Shah – Joint Secretary**
3. **Mr. Arvind P. Desai- Treasurer**
4. **Mr. Shashikant Badani- Member**
5. **Mr. Pankaj Mehta-Member**

Frequency of meeting & date of last meeting: **Quarterly, 09.02.2021**

6. Academic Advisory Body : **NA**

7. Organizational Chart



8. Student Feedback mechanism on Institutional Governance/Faculty Performance : **Yes**

9. Grievance redressal mechanism for faculty, staff and students : **Yes**

10. Name of the Department : **Management**

11. Course: **Master in Management Studies**

Level: **PG**

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12. 1 Year of approval by the Council : **F.No.08/01/MHA/MBA/2008/57 dated 12/06/2009**

Year wise sanctioned intake: **60 Seats**

Year wise actual admissions: **12 Seats**

Cut off marks-General Quota: **MH-CET Score**

%students passed with Distinction: **40%**

%Students passed with First Class: **60%**

Students opted for Higher Studies: **NA**

Accreditation Status of the course: **Not Accredited**

Doctoral Courses: **NA**

Foreign Collaborations, if any: **NA**

Professional Society Memberships: **Forum of Management Institutes,
Mumbai University/BMA/AIMA**

Professional Activities: **Yes**

Consultancy activities: **Yes**

Grants fetched: **No**

Departmental Achievements: **NA**

Distinguished alumni: **NA**

13. Name of Teaching Staff: **List Enclosed with Profiles**

Designation

Department

Date of joining the institution

Qualifications with

Class/Grade Total Experience

in years Papers published

Papers presented in

Conferences PhD Guide? Give

field & University PhDs/Projects

Guided

Books

Published/IPRs/Patents

Professional Memberships

Consultancy Activates

Awards Grants fetched

Interaction with professional institutions

- 14. Admission Quota: 80:20 as per norms of Directorate of Technical Education and Government of Maharashtra**
Entrance test/admission criteria: **MH-CET Conducted by Directorate of Technical Education, C-MAT Conducted by AICTE**
Cut off/ last candidate admitted: **MH-CET core/C-MAT (24 Merit Marks)**
Tuition Fees in rupees: **Rs.108597/-**
Number of fee waivers offered: **NA**
Admission calendar: **2020-21**
PIO quota: **NA**
- 15. Infrastructural information Classroom/Tutorial Room Facilities: Yes**
- 16. Laboratory details : Yes**
Computer Centre Facilities: **Yes**
Library Facilities: **Yes**
Seminar Halls: **Yes**
Cafeteria: **Yes**
Indoor Sports facilities: **Yes**
Outdoor sports facilities: **No**
Gymnasium facilities: **No**
Facilities for disabled: **Yes**
Any other facilities:
- 17. Boys Hostel : No**
Girls Hostel: **No**
Medical & other Facilities at Hostel: **No**
- 18. Academic Sessions**
Examination System, year/Sem: **Semester Pattern**
Period of Declaration of results: **After Completion of Semester Examination**
- 19. Counseling/Mentoring :Yes**
- 20. Career Counseling : Yes**
Medical Facilities: **Yes**
Student Insurance : **Yes**
- 21. Students Activity Body : Yes**
- 22. Cultural Activities : Yes**
Sport Activities : **Yes**
Literary activities : **No**
Magazine/Newsletter : **Yes**

